

**SARAS 6.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	HANDA PUBLIC SCH NAINITAL RD BHO
2	AFFILIATION NO.(IF APPLICABLE)	2131867
3	SCHOOL CODE (IF APPLICABLE)	60787
4	COMPLETE ADDRESS WITH PIN CODE*	HANDA PUBLIC SCHOOL, MODERN VILLAGE, NAINITAL ROAD, BHOJIPURA, BAREILLY, - 243202
5	PRINCIPAL NAME*	Mr LAKHMENDRA SINGH
6	PRINCIPAL QUALIFICATION*	MSc BEd
7	SCHOOL EMAIL ID*	handapublicschooldohna@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9719650484

B : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://handapublicschool.com/affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://handapublicschool.com/trustcertificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://handapublicschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://handapublicschool.com/recognitioncertificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://handapublicschool.com/buildingcertificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://handapublicschool.com/firecertificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://handapublicschool.com/deocertificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://handapublicschool.com/waterhealthcertificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://handapublicschool.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER*	https://handapublicschool.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://handapublicschool.com/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://handapublicschool.com/pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://handapublicschool.com/result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	LAKHMENDRA SINGH
2	TOTAL NO. OF TEACHERS*	19
	PGT*	11
	TGT*	4

	PRT*	4
3	TEACHERS SECTION RATIO*	1
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	RACHANA BALI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	33	26	79	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	21	13	62	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	2655

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>5</div> <div>55</div>
4	INTERNET FACILITY*	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	<div>9</div>
6	NO. OF BOYS TOILETS*	<div>11</div>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://www.youtube.com/watch?v=-Rko0EMDSd4</div>
8	Upload Teacher's List (Download Sample Format)	<div><div>Choose file</div><div>No file chosen</div></div>

SAVE DATA